| Agenda <br> Item No | Topic | Decision |
| :---: | :---: | :---: |

## Part A - Items considered in public

| A1 | Minutes of the meeting held on 31 <br> October 2013 | Resolved: to accept the minutes of the minutes of the meeting held on 31 October 2013 as an <br> accurate record of the meeting. |
| :--- | :--- | :--- |
| A2 | Declarations of interest | Councillor Clarke declared a non-prejudicial interest in relation to item seven as a member of <br> the National Trust and a supporter of English Heritage. <br> Councillor Fletcher declared a non-prejudicial interest in relation to item seven as a member of <br> the National Trust. |
| A3 | Response from Mayor and Cabinet: <br> air quality | Resolved: to note the response. |
| A4 | Response from Mayor and Cabinet: <br> the business development review | Resolved: to note the response. To circulate the information on the Council's website about <br> starting a community project. |
| A5 | Strategic financial review update and <br> savings proposals for 2014/15 and <br> 2015/16 | Resolved: to refer the Committee's views to the Public Accounts Select Committee on 16 <br> December. |
| A6 | Business growth strategy | Resolved: to note the report. <br> A7 <br> Convoys Wharf: Sayes CourtResolved: to note the presentation; to refer the Committee's views to Mayor and Cabinet; to <br> write to to Mayor of London; for Members to circulate information about Sayes Court Garden <br> to contacts and interested parties. |
| A8 | Select Committee work programme | Resolved: to agree the amendments to the work programme and to add an additional item to <br> agenda for February to consider the planning service annual monitoring report. |
| A9 | Items to be referred to Mayor and <br> Cabinet | Resolved: <br> $\bullet$ to refer the Committee's views under items five to the Public Accounts Select <br> Committee. |

Decisions taken by the Sustainable Development Select Committee on Tuesday, 10 December 2013

| Agenda <br> Item No | Topic | Decision |
| :---: | :---: | :---: |


|  |  | $\bullet$ to refer the Committee's views under item seven to Mayor and Cabinet. |
| :--- | :--- | :--- | :--- |

